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# Mysticism and Social Science

## HALCYON, CALIFORNIA

\$1.00 Per Year

# THE TEMPLE

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**P**RIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, HALEYON, California.



# The Temple Artisan

Vol. XVII.

APRIL, 1917

No. 11

Behold, I give



unto thee a key.

## VOICES OF THE FIERY HOSTS

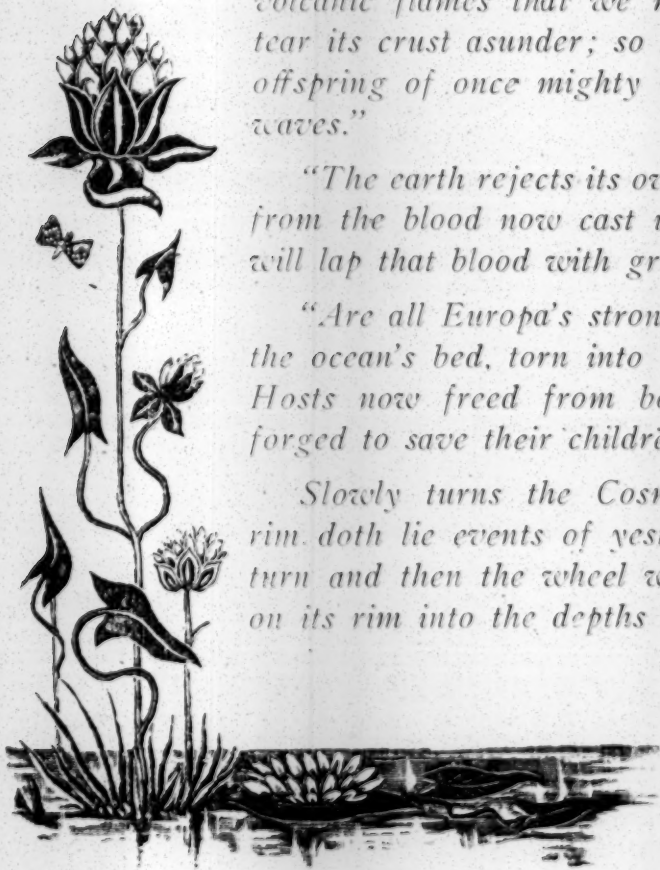
*"Bow down thine ear, O thou who hearest with the inner ear! Bow down thine ear and listen to the voices of the Fiery Hosts beneath, as they roar and shriek a welcome to their fellow Hosts, released by man, from bonds by shot and shell and gaseous flames."*

*"Come closer, closer; hear them cry: unite with us to feed volcanic flames that we may shake the earth to tear its crust asunder; so shall we sink the feeble offspring of once mighty races 'neath the ocean's waves."*

*"The earth rejects its own, and turns in loathing from the blood now cast upon its crust. But we will lap that blood with greedy tongues of flame."*

*"Are all Europa's strongholds soon to lie upon the ocean's bed, torn into fragments by the Fiery Hosts now freed from bonds the racial fathers forged to save their children of a later age?"*

*Slowly turns the Cosmic Wheel and on its rim doth lie events of yesterdays. Yet one more turn and then the wheel will shake all cumberers on its rim into the depths beneath.*



## LIFE SPARKS.

TEMPLE TEACHINGS. OPEN SERIES. No. CXXIX.

The differentiation of electrical energy to which its latest investigator has applied the term "Ion," to distinguish it from other differentiations of the same cosmic energy, and the "Sparks" of Occult Science are identical. While modern science has been driven to accept many of the truths of Occultism, at least as hypotheses, it is only one here and there among its votaries who has been able to apply the theoretical knowledge so gained in practice; and it will not be possible to apply the finer forces in the manipulation of matter to any remarkable degree until the workers in this field are able to demonstrate to their own satisfaction that the intermediate forms of energy which lie between gross matter—the vehicles of such forms of energy—and those which more nearly approach the highest poles of manifested life—Manasic Energy.

While the degree of electrical energy which the occultist designates Manas, or Ideation, is being applied in its own field of action—the mental plane, it has not been found possible to direct it in a manner to show visible or audible effects by any acknowledged scientist of this age; and neither has the latter been able to accept the statements of occultists who claim to be able to produce such effects, or to have seen them produced. Yet, until the knowledge is gained of the possibility that such effects can be demonstrated to the senses it will be impossible to segregate and demonstrate the reality of the existence and possible use of the Ion, and several other forms of the same energy, in the production of external phenomena, for in order to accomplish that feat it is absolutely necessary to use the Manasic energy *outside of its own field, i. e.,* by visible or audible effects on or in gross matter, as man has not yet evolved the senses by means of which he might perceive the natural phenomena constantly occurring within the fields or planes of substance in which each form or degree of electrical energy is pre-eminently active.

Man may be able to gather together the constituent elements, the chemical agents and reagents, and other forms of substance which nature has already created, and under exactly right conditions of heat and moisture succeed in creating a living creature; but it must be remembered that practically all he has done is to make conditions under which the previously created elements, chemicals, etc., could continue to grow. The basic life forces active in every atom and molecule used in the materials he has



brought together were already in them; he literally had no hand in creating those basic materials. If he had only been able to isolate a single molecule of all those forms of substance that he had gathered and was wise enough to create exactly the same conditions which nature would use in developing life sparks, from that single molecule would be evolved all other constituent molecules required to form such a body as the one that he had been instrumental in bringing to outer form. But nature would go much further, for while he had to pause when that form was created nature would go on, and from that same molecule would evolve an organic vehicle through which the electrical energy of Manas could operate, and that which might be termed a rudimentary brain would manifest in the form evolved from that single molecule. But nature could not have performed any of these marvels had it not been for the basic life—the “spark” which rested at the very center of every atom which constituted that molecule.

Notwithstanding our efforts to convey some idea of the four-fold existence of the Ego on the four planes of life we are not successful in all instances, so can only try again until our purpose is served. Many words confuse real issues, and often throw a deep shadow over what are in fact self-evident truths.

The life and action of the Ego in the four lower of the seven states of consciousness, the forms through which that consciousness functions, the states of matter which comprise those forms, and the motion—the time—which governs the appearance and disappearance of those forms in any one or all of those states of matter are the basic facts which alone provide for any understanding of the appearance and disappearance of the astral and physical bodies from the sight—the consciousness of each other.

First consider the swinging of the pendulum of a clock, the spring of which has been wound up to allow the pendulum to swing for exactly twenty-four hours. The winding of the spring which sets the pendulum in motion corresponds to the Fohatic energy which has been set free for an age corresponding to the said twenty-four hours. That energy sets in action and keeps in motion all the substance which has previously been asleep through a night of time, and moves that substance in perfect rhythm and time corresponding to the movements of the pendulum of the clock. (We are not now considering the three highest of the seven states of consciousness). Then consider that there are four grades of that substance, each one more refined, tenuous and

elastic than the preceding one, if we start from that of the physical plane. (The reverse if we start from the manasic).

It is through these four planes or states of substance that the Ego—the unmanifested Spiritual Self of the three higher of the seven principles—must function throughout each age, as the cyclic law—the pendulum of the life-clock—swings that substance around a central point, in completing one great age of life in order that it may gain permanent individual life when the hands of the clock have completed their circles, that is, when the seven great ages are completed.

For the purpose of providing itself with an individual form through which to function on all planes, all fields of life, the Ego must evolve a separate vehicle out of each of the four states of substance—akasic, etheric, astral and physical—which altogether constitute the composite plane of manifestation. It may simplify this phase of the subject if we use terms in more general use in attempting to fix this most important point in the mind. The electric, atomic, molecular and cellular divisions of matter, as used in physical science, closely approach the differentiations of occult science previously given.

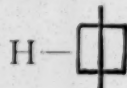
If the reader can accept the truth that there is one universe within another, each one of which is composed of substance in precisely the state of vibration to which has been given the terms above mentioned, and that in combination they create an exterior universe which is the universe we perceive by our physical senses, it may aid in giving hypothesis by means of which we may comprehend what is sometimes termed "the ladder of life" upon the steps of which the pilgrim, the individual Ego—descends and ascends, from and back to spiritual life.

For each individual Ego must create for itself, out of the substance of which each one of these universes is constituted, a form or vehicle in and by means of which he can live, comprehend, and finally control the substance of each universe. For instance, the Ego must evolve a form out of the electric substance, another form out of the atomic universe, still another form out of the etheric, and yet another form out of the molecular life of this exterior material universe, if it desires individual conscious existence on all four planes.

Yet, on his ascent from the lowest step of the ladder he must lose the consciousness of each universe as a distinct and objective field of life, retaining only what he has gained from the experience he has passed through while functioning in the body which was built out of the substance of that universe.



When he has taken the last upward step of that ladder he has lost all sense of separateness; the former four universes with their separated forms no longer obtain in his consciousness, but he retains all that his experience through them all have brought to him.



### THEOGENESIS.

Commentaries on the Nine New Stanzas of Dzyan, given by the Master Morya to the Temple of the People for the New Humanity.

#### *Stanza VI. Sloka I.*

**"Unto Him of the Shining Face, Meru cried loudly: 'Smile thou upon my face and unlock the chains which bind the lesser lives in frozen bonds, so that the newly clothed Sparks make living things to grow for Maya's sons to feed upon when they come again to seek fulfilment of their dreams.'"**

#### COMMENTARY.

When a record is made of a suppositious conversation between any two objects of nature, or between any number of units of the animal kingdom, such a record is only accepted by man as a general thing in a figurative or symbolic sense. That it is possible for such a conversation to actually occur, even if it were held by means of a process hitherto unknown to man, would hardly be admitted by the average person of the present age; yet many of the deepest philosophical truths have been first presented to the world by means of such records. So far as outer consciousness is concerned the later races of mankind lost all knowledge of many of the basic realities of life which were perfectly understood in the infancy of those races. Among these lost treasures of knowledge was that of the basic unity of all things and creatures, and of the common consciousness of the race which rendered secrecy impossible and linked the units of a race to each other and to all living things to a remarkable degree, making communication between them a very easy matter. If we still retain in memory some measure of the perfect delight and trust with which we received and accepted the most marvelous features of the fairy stories related to or read by us when we were children (not alone the physical feats of the fairies but also the conversations between them and the lower orders of life) and can measure that delight and trust by our present doubt and

distrust of any thing unintelligible to or unprovable by the senses, we can gain some idea of what we have lost, from a mental point of view. The delight and trust were primarily due to the possession of a subconscious memory in the soul of the child of the before noted basic realities of life, such possession having been gained by the assimilation of and the filing within the soul by the incarnating Ego of the results of former experiences while in incarnation in the first sub-races of the Root Race in which that Ego took form; such assimilating and filing having occurred during previous Devachanic interludes between material incarnations wherein occurred the said experiences.

If the reader can accept the idea of a common consciousness which would naturally link closely together all individual forms of life making thought transference the rule it will not be difficult to perceive that upon entering or leaving that field of common consciousness at, say, birth and death or in trance, the soul of man would have no difficulty in solving what are unsolvable problems to the senses, or to bring back into a new incarnation a sub-conscious realization of the fact or the method by which communication was established between the units of a race. It matters not to us whether the Regents—the ruling spirits—of the sun and the earth actually held such a conversation in words as is recorded in the Stanzas or whether such a conversation was interpretable by the mind or senses of man. That there is some method of communication between animals and other orders of life, beyond our present power to interpret, no thinking man will deny; but even such men are not always willing to accept the statement that there is also a method of communication between such objective forms as the sun and the planets and other bodies of the solar system of that sun.

That which interests us most deeply at this time is the interpretation of these Stanzas which are clearly prophetic of future events.

"The Shining Face" referred to in this Sloka is the sun of this solar system. Exoterically, Meru is the great mountain or continent which formerly occupied the space within the present arctic circle; esoterically it has a deep spiritual correspondence. The Earth, in the form of Meru, is calling upon the sun to "smile upon its face," that is, to exert sufficient power of attraction upon certain orders of elemental life resident in the equatorial zone—the heat zone—to start into action other lesser orders of elementals—heat elementals—to melt the ice and snow at the



polar regions, thus setting free tremendous natural forces which are powerful enough to change the axis of the earth back to its original position, in order that the "lesser lives"—"the newly clothed Sparks," long held in durance by karmic law, might be set free to re-clothe the recovered land with life and vegetation for the maintenance of a new race of humanity—the sixth sub-race of the present Fifth Root Race, and make possible "the fulfilment of their dreams." The fulfilled dreams would be the fulfilled desires and ambitions of the units of the present, the fifth sub-race of humanity, or in any event, "the remnant of the saved"—those who will remain after the calamities due to fall upon the earth are passed, and the evil karma of the present race is exhausted.

When one considers the great stretches of time which must elapse between the various ages, during which continents and races of humanity have appeared and disappeared, and perceives the marvelous changes which a study of geology discloses in the numerous layers of the crust of the earth, it is not difficult to understand why it might be even necessary that a new continent at the north pole might be in process of re-formation before it would be possible for another, a previously submerged section of the earth, to arise from an ocean in the temperate zone when the appearance of both continents depended on the action of tremendously powerful natural forces which could only be released and set in motion during a change in the axis of the earth.

If this be true, as it would appear to be from the Stanzas of Theogenesis, (even without the missing slokas which undoubtedly would describe many cosmic events of which we have no exoteric history), the emergence of Lemuria from the depths of the Pacific Ocean might depend on those changes to take place at the north pole; and prophecy locates the Sixth Race on the continent of Lemuria, as it locates the Seventh Race at the north pole in the future Hyperborean age.

B. S.

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## OCCULTISM FOR BEGINNERS.

SECOND SERIES No. XXX.

### FUNCTIONS OF THE ORANGE RAY.

Occultly, Orange corresponds to Prana, the Vital Principle. Its metal is Gold. Prana is an individualized aspect of Atma—

the SYNTHESIS of all Color, Sound, Form and Number. The metal Gold is a transformed, that is, a de-graded aspect of Prana. Prana emanates in purity from the Sun-Centre and is attracted to all vital organic centres, giving them life. Thus Prana is an all pervading ocean of life-force, penetrating everywhere. Acted upon by transforming elemental forces and centres, it is materialized in the earth's aura into metallic gold. Gold may be dematerialized back to Prana.

In human principles, the Astral Body is the vehicle of Prana, the Orange Ray. In the outer world Oxygen is the carrier of Prana, inbreathed into the body through the lung centres and reaching all parts of the body through the medium of the blood stream. The minute particle of iron in each blood corpuscle absorbs oxygen with its load of Prana, and carries it to every cell in the body cosmos. This iron of the cell is the Red Principle—the RUPIC or Form Principle, which thus uses the absorbed Prana to recreate and rebuild the form constantly, keeping it in manifestation. Hence the fundamental importance of the Orange Ray function in *perpetuating life in form*.

The color Orange is composed of Red and Yellow. Red and Yellow are the Father-mother of Orange. Red is the Form principle and Yellow is the Buddhic or Sixth sense principle opening into universal or Cosmic Consciousness, being one member of the Trinity composing the Higher Self. Thus in Prana, the Orange Ray born of Red and Yellow would work together to *create and preserve form*, as well as to let the light of the Higher Self into that form through the avenue of the Yellow Ray.

In the brain, the site of the Orange Ray is the Medulla Oblongata, situated at the very top of the Spinal Cord. In the part of the body above the waist line, its home is the Heart and Lungs. Below the waist line its centre is the Solar Plexus and Creative Centres.

The primal function then, of the Orange Ray, is to *create, build and preserve FORMS OF LIFE*. It is Prana or life force that is most intensely concentrated in the Seed of man, animal or plant life. In plant life note the glory of the blossom in very excess of life force. This excess of life is concentrated in the blossom as it is the matrix wherein the seed develops and draws into itself this abundant prana in the blossom and finally *encapsules* this life-essence in the form of the seed. The rich blush of intensive life in both the color and form of the blossom becomes concentrated in the seed to the SPARK of LIFE itself.

All seminal essence is the purest and most intensely concentrated Life. It is a DYNAMIC essence awaiting only the right conditions to create FORM and indraw SPIRITUAL LIGHT through the relations of the Red and Yellow Rays composing the Orange Ray of Life.

W. H. D.



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## EDITORIAL MIRROR.

Temple members should find much of interest in the many facts now being brought to light in the press and other literature of the day concerning the life-work and character of the great Rameses II, due largely to the discoveries made in recent excavations in Egyptian territory. It is very significant that this information should be made public at this particular time.

✻

Rameses II was an earlier incarnation of the Ego which is now manifesting as the Master Hilarion, according to the statements of the latter, and of other Masters as well.

✻

As the present world cycle has been said to be "the cycle of Hilarion"—the representative of the Red Ray—it would naturally follow that a connecting link between the two great personalities should be established at this time. It is also interesting to note that many of the facts now being brought to light through these excavations were imparted to the founders of the Temple of The People fifteen years ago, when the Master Hilarion first came to establish that work.

Notes made at that time are still in the Temple archives.

✻

A question put to the Master in regard to a rapidly increasing functional disorder, especially in the cases of the units of the present White race, and the possibility of relief from the same, brought forth the following reply: "As the health and well being of the individual is absolutely dependent upon proper elimination we can hardly give the subject too much consideration."

There is very little trouble of that nature among the races who live close to Nature and who, therefore, have little prejudice or over-sensitiveness in regard to any purely natural function.

✻

"From the day a white child is capable of understanding its

parent's injunction it is taught restraint in action and in conversation regarding the natural functions of the excretory organs and even to exercise deceit, caution and fear in relation to them: when, in fact, these functions are as purely natural as are those of bathing, feeding, or of any other necessity for bodily health. The forces of constriction and retention are thereby called into action and naturally affect the whole alimentary and intestinal tract. The sphincter muscle is under constraint and the whole tendency is to set up a habit which increases in strength with age and in persistence through habit of thought. The more susceptible the nerve fluid is to mental force the greater the harm that is done. If it all—only ended with one individual, it would not be of so much consequence, but it gradually becomes an hereditary inhibition.



“With the increase of so-called civilizations and the consequent adoption of social restrictions in regard to any function of the body, or the setting apart of one part of the body for honor, and another part for disgrace, a separative, restrictive and constrictive condition is set up in the whole body, thus making the soil—the menstrum for disease germs—a perfect habitat for germ life, easily transmitted to other bodies.

It is much more comforting to believe that something outside of one's self is responsible for the ills that beset humanity, and so long as the truth is withheld, or mutilated, when it applies to any physical function, the whole race must suffer from the effects.”

G. IN C.

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## CHILDREN'S DEPARTMENT

### Temple Builders—No. 142

#### AN EASTER SYMPHONY.

A symphony is a grand musical composition of different movements played by full orchestra.

An Easter symphony is Nature's composition of light, life, triumph, power, growth, sunshine, beauty, warmth, glory. Song birds trilling, busy bees humming, ocean waves rolling, green grasses growing, soft sounds soothing, glad hearts loving,—all these, and many, many more are included in great Nature's Easter symphony.



Any music that lifts the heart into the sunshine of God's love is an Easter symphony. Any act that gives joy and cheer to another is a tone in that symphony. Any person who brings light to others is an instrument in the Easter symphony.

The Temple Builders at the Centre rendered an Easter symphony at the Sunday Easter service which is always devoted to the children.

The drum rolled forth the beat of time, declaring the Easter hour had struck. The high flute tones renewed intelligence for all mankind. The cymbals of perfected life sounded true and strong. Hindrances and obstacles were overcome within the harmonies of the piano. The triangle of finer forces rang with spirit light. The violins sang of true success, victory, protection from the Royal Star of Love.

All assembled sang with orchestral accompaniment; sang Victory in Righteousness; sang for the Temple, for all peoples, for all creatures, for all things inanimate, too.

And so on Easter day all life was lifted up into higher light of spiritual sunshine and growth.

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### WHY I'M HAPPY.

I'm free from all doubt,  
I'm free from all care,  
I'm free as a bird  
That flies through the air.

Each morn when I wake,  
I laugh and I sing,  
Because, from my heart,  
I love everything.

So busy all day,  
From morn until eve,  
With Love in my soul  
There's no time to grieve.

I radiate Life,  
Health, Happiness, too,  
And thus I unfold  
As Spring flowers do.

Just try it, my friends!  
You'll banish the blues:  
There's so much to give,  
And nothing to lose.

FLORENCE G. CURRIER.

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### MISTRANSLATION AND MISINTERPRETATION.

Every author and publisher is occasionally much chagrined over a misprint, a grammatical error, or other mischance to some important article. While such errors may be regrettable from one point of view, they are not irremediable, as a general thing, for they may be corrected in a following issue, if the printer or author can be reached and his intent discovered. But with the publisher of an article which has come from an interior source through some transmitter who may not be able to refer to the original source at once and who cannot be perfectly sure of the intent, the article must stand as published.

Such a suppositious error occurred in the Temple Teaching on healing in the February ARTISAN, wherein occurs the following words, "The question asked by Jesus, 'Who hath sinned, this man or another?'" As it was not Jesus but His disciples who asked the question, according to the biblical rendering, of the same words the apparent error opens the way for harsh criticism. However, in this instance it also opens the way for something of a revelation of the manner in which such teachings are often received by occult methods and makes possible an understanding by others of the difficulties under which such a transmitter labors, and, therefore, of the reasons why so many errors and misinterpretations occur in all reliable occult teachings which have their original source on some interior plane.

Students who have some knowledge of the mystery-language, the language of symbolism, can understand how absolutely necessary it is, that any true transmitter shall have a fairly accurate knowledge of that language; and as every objective form in manifestation is a symbol of some spiritual aspect or some form in other states of consciousness, it is easily understood how exceedingly difficult, if not impossible, it is for one to carry all those symbols constantly in mind. If a message or instruction is issued in the mystery language, (it may be partly in symbol and partly in words), there is no subsequent opportunity for correction or



repetition; and if the transmitter is conscientious, he or she will not presume to alter a sentence or a word, unless perfectly sure a mistake has been made in interpretation, and therefore will let the sentence stand as received, believing it better to run the risk of criticism rather than possibly to lose some more interior meaning which would not be evident in a casual reading.

This is exactly what occurred in the instance noted, where several words were omitted. The Bible and other sacred works have very many such incorrect interpretations, and they were unavoidable in many instances.

It would take a Master to be letter perfect in the transmission of a long message from one plane of life to another, for he must have a superhuman memory to have instantly at his command the interpretation of every objective form used in symbolism; and when it is understood that such symbolic messages may come in color, sound, number and form, it will be seen that the difficulties in the way of perfect translation are greatly increased.

Yet, unless one were more or less proficient in this occult science, it would be impossible to become a vehicle for the transmission of such messages, and it is for this reason that so very few absolutely reliable spiritualistic messages ever get across the gulf that separates the interior and exterior planes of life. The great majority of people who claim to cross that gulf so easily actually are not aware that there is such a science as symbolism, or any need for the same, to say nothing of having the ability to interpret and transmit the same.

The mistranslated portion of the Temple Teaching herein noted ought to have read as follows: "Neither do they pretend to put the question asked by the disciples of Jesus, 'Who did sin, this man or his parents?' when an inquiry is made as to their willingness to heal the sick, which question in the mouths of those disciples plainly showed belief in Karma and Reincarnation. Upon the answer received seems to have depended their power or their willingness to heal. For it must be remembered that Jesus had been teaching those disciples the secrets of occultism for many days."

Knowing somewhat of the difficulties in the way of exact translation, it is to be hoped that our readers will be lenient in judgment if a mistake occasionally occurs, believing that it will be corrected, if of sufficient importance in a later issue of the ARTISAN.

B. S.

### TEMPLE ACTIVITIES AND NOTICES.

Mrs. Sarah A. M. Briggs and Franklin Wolff of the Centre visited North Branch, Cal., the past month on business, stopping with our comrades, Mr. and Mrs. W. A. Wotherspoon.

On the way north a stop was made at Palo Alto, permitting a good visit with Palo Alto members, much appreciated by all.

\* \* \* \*

Owing to the absence from the Centre of the workers above mentioned, members are asked to be kindly indulgent if communications from the Propaganda Department should be delayed.

\* \* \* \*

Mrs. Sarah Taggart, of Laurel, Wash., spent several days at Halcyon the past month. Mrs. Taggart has been a member for thirteen years. This was her first contact with the Centre.

\* \* \* \*

Mrs. Susanne Mayflower, of recent affiliation with the Temple, spent a few days at Halcyon during the past month.

\* \* \* \*

Easter Sunday at Halcyon was observed as Children's Day with appropriate services. The boy orchestra of three violins and piano, flute, bass drum, cymbals and triangle was a feature of the musical programme. The budding violinists are Eric Varian, "Jim" Briggs and Lincoln Witkus. The pianist is "Tom" Moss; flute, "Sig" Varian; bass drum and cymbals, Russell Varian; triangle, Arthur Harrison. All of the above are of ten years of age or under.

\* \* \* \*

Attention is called to the advertisement of Flower seeds on another page. This seed company is a budding industry at the Centre, and the Temple is a participant in the profits. Send in orders if the list contains what you want.

\* \* \* \*

Temple Builders' Lessons, attractively bound and arranged in series as "Nature," "Life Stories," "Temple Teachings Simplified," etc. Also songs and stories neatly illumined and now on sale by Temple Builders. Twenty-five cents for lessons. \$1.50 for songs and lessons.



Members should exercise care in drawing money orders, for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

\* \* \* \*

All Temple members and other readers of THE ARTISAN should PROMPTLY NOTIFY the Temple Scribe of any changes of address. Send such notice on postal card or otherwise direct to the Scribe.

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## Flower Seeds! Flower Seeds!

### THE HALCYON SEED CO.

California grown SELECTED FLOWER SEEDS. THE SUPERIOR VITALITY of California grown seed is well established.

We can furnish the following selected seeds *grown at Halcyon*:

Alyssum, Sweet.	Fox Glove—Digitalis.
Amaranthus, Love Lies Bleeding.	Godetia.
Antirrhinum, Snap Dragon.	Helichrysum—Everlasting Flower.
Aster, Blue.	Hollyhock, Mixed.
Aster, Dwarf, Mixed.	Larkspur, Double.
Balsam, Camelia, Mixed.	Mignonette, Sweet.
California Poppy.	Petunia.
Calendula, Marigold, Mixed.	Phlox, Choice Mixed.
Calliopsis.	Pinks, Double Mixed.
Candy Tuft, Mixed.	Poppy, Shirley.
Carnation, Mixed.	Salpiglossis—Velvet Flower.
Carnation Pinks	Schizanthus, Mixed.
Chrysanthemum, Double Mixed.	Stock, German
Clarkia, Mixed.	Sweet Peas, Mixed.
Cosmos, Mixed.	Sweet Peas, Spencer.
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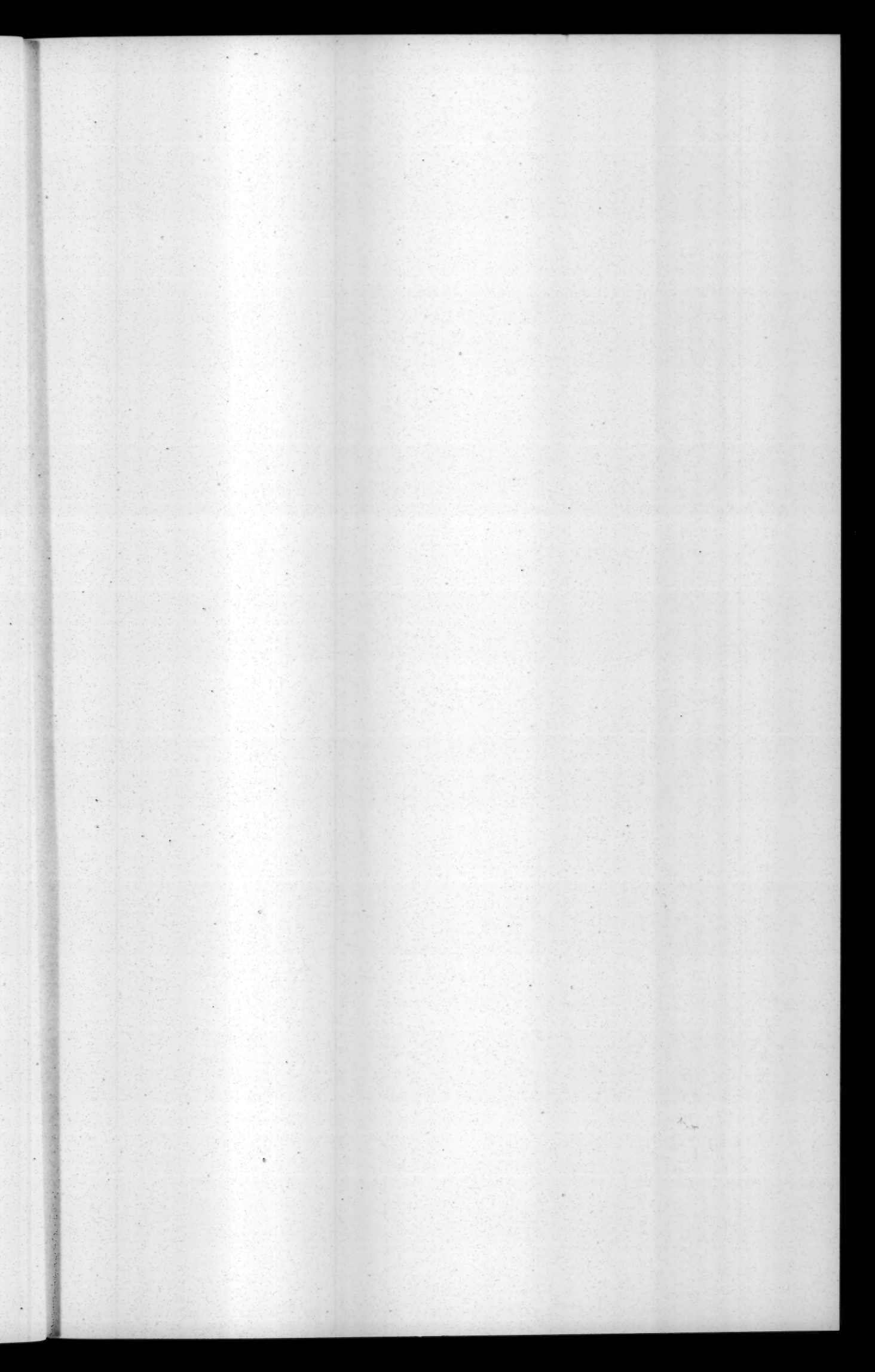
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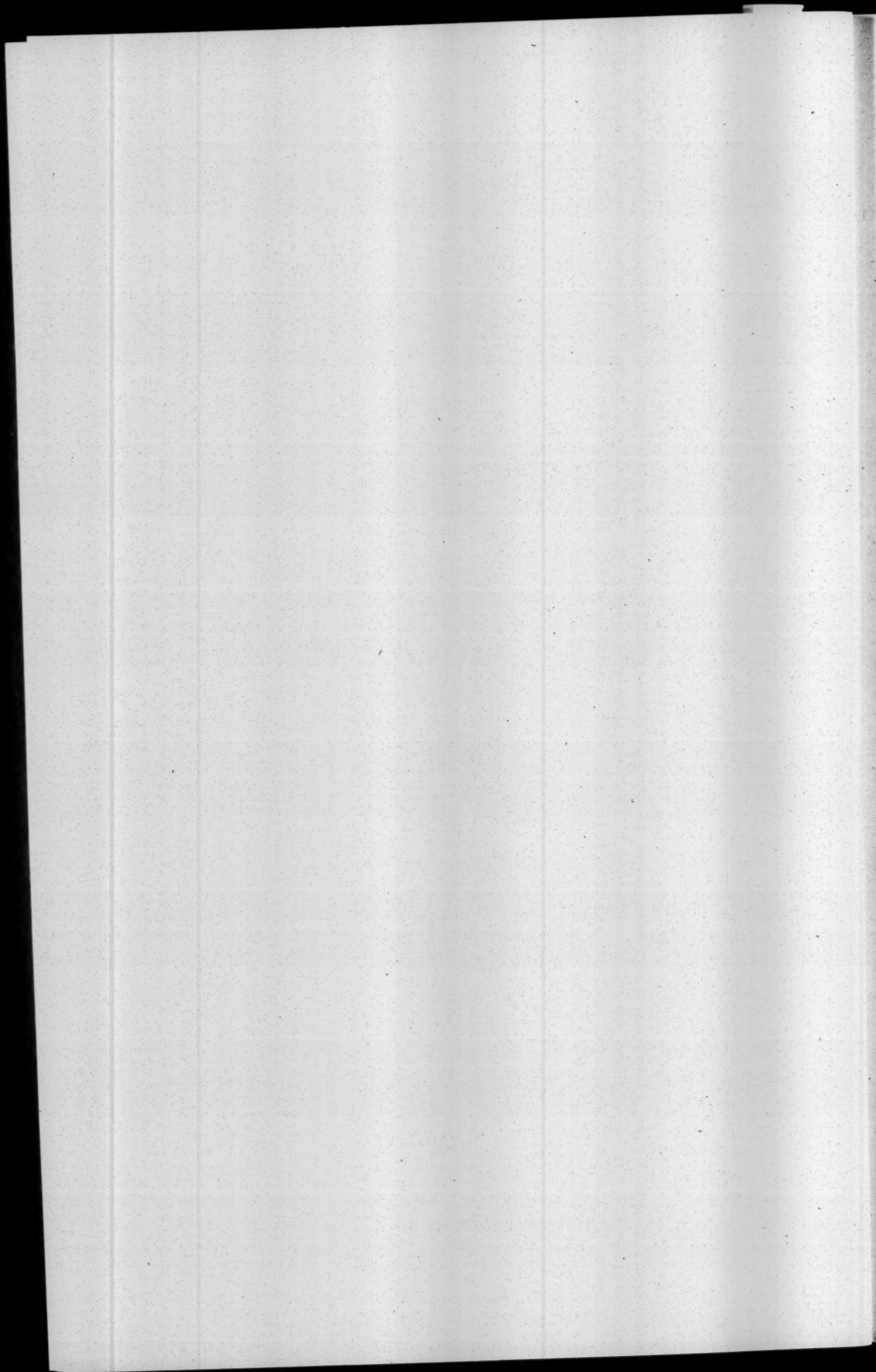
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